2024-2025 Season Bushnell Children's Theatre (BCT) \sim Serving Pre-K to Grade 12

E-MAIL	GRADE LEVEL OF STUDENTS:
SCHOOL PHONE	CONTACT'S CELL PHONE
CITY	STATE ZIP
MAILING ADDRESS	
SCHOOL OR PARENT	CONTACT PERSON
T INFORMATION	

□ YES, I'D LIKE TO SUBSCRIBE TO THE BUSHNELL EDUCATOR'S ARTS BULLETIN EMAIL.

SPECIAL SERVICES

Wheelchair accessible seating / How many? ____ _____ American Sign Language interpretation / How many? _ Mobility impaired / How many? __

Assisted listening device / How many?____ Other / Specify ____

PERFORMANCES STEP CO

2

STEP

Performance	D a te	Time Please Circle	No. of Paid Tickets	Price	No. of Free Tickets (1 per 20 purchased)	Total Number of Tickets	Total Due	Amount Enclosed	Balance Due	Final Payment Due
Kids for President	Thursday 10/24/24	10:30 am		\$10						10/16/24
HERO: The Boy from Troy	Friday 2/21/25	10:00 am 12:00 pm		\$10						12/2/24
The Unauthorized Biography Series: Shaun Boothe	Friday 3/21/25	10:00 am 12:00 pm		\$10						12/2/24
The Very Hungry Caterpillar	Tuesday 4/1/25	10:00 am 12:00 pm		\$10						2/3/25
Under the Magical Moon	Thursday 5/8/25	10:30 am 12:30 pm		\$12						3/3/25
123 Andres	Tue 5/20/25	10:00 am		\$10						3/3/25

PAYMENT

	Check enclosed. (Payable to <u>The Bushnell</u>) Charge full amount now. CC#	Cha						
,	SIGNATURE:Please		form to keep for your records.	le:				
	ffice use only Account#		Contact Us If you have questions when com contact (860) 987-6052 or group					
	Date Received	STEP	Make checks payable to The Bus with your payment to:	shnell. Mail this form				
	Total Amount Due	_	The Bushnell Children's Theatre 166 Capitol Avenue					
	Deposit Amount	_	Hartford, CT 06106-1621					
	Amount Balance Due		Refunds not available All programming subject to chan	THE				
	Date Paid in Full	— I	For more information: www.bushnell.org	BUSHNELL				